

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 KNOW ALL MEN BY THESE PRESENTS, that

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In consideration of THREE THOUSAND AND NO/100 (\$3,000.00) AND ASSUMPTION OF MORTGAGE DESCRIBED BELOW Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

M. CAROL LEGGETT, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land on the northern side of East Decatur Street in the County of Greenville, State of South Carolina, shown and designated as Lot No. 142 on Plat of Sans Souci Development Co., filed in the RMC Office for Greenville County in Plat Book H, at page 186 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of East Decatur Street at the joint front corner of Lots No. 141 and 142 and running thence with the joint line of said lots, N. 34-03 W., 150 feet to an iron pin; thence N. 55-57 E., 50 feet to an iron pin at the joint rear corner of Lots No. 142 and 143; thence with the joint line of said lots, S. 41-39 E., 151.1 feet to an iron pin on the northern side of East Decatur Street; thence with said Street, S. 55-51 W., 70 feet to the point of beginning. - 235 - 164 - 6 - 5

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County in Deed Book 762 at page 184.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage held by C. Douglas Wilson & Co., recorded in the RMC Office for Greenville County in Mortgage Book 979 at page 57, and having a current balance of \$

This conveyance is subject to restrictive covenants of record, set back lines, road or passageways, easements and rights of way, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 31 day of August 19 73.
 SIGNED, sealed and delivered in the presence of: David L. Martin (SEAL)
 David L. Martin 600 (SEAL)

Robert L. Upcraft
Shirley Louise
 Greenville County
 Stamps Paid \$ 330 (SEAL)
 Act No. 530 Sec. 1

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of August 19 73.
Robert L. Upcraft (SEAL)
 Notary Public for South Carolina
 My Commission Expires 9/11/78.

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } RENUNCIATION OF DOWER
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of August 19 73.
Robert L. Upcraft (SEAL)
 Notary Public for South Carolina. My Commission Expires 9-11-78
Jean A. Martin
 RECORDED this 5th day of September 19 73 at 10:20 A. M. No. #6854

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